

OAHU CANDIDATES-
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NEIGHBOR ISLAND CANDIDATES-
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**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**DISCLOSURE REPORT
CANDIDATE COMMITTEE**

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

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| <p>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</p> <p>(a) Candidate Name: Mr. GORDON M. TRIMBLE</p> <p>(b) Committee Name: <u>TIME FOR TRIMBLE</u></p> <p>(c) Mailing Address: <u>1350 ALA MOANA</u> <u>#1811</u> HONOLULU HI 96814</p> <p>(d) Phone (Bus) <u>808.524.0344</u> (Res) <u>808.524.0344</u> Treasurer's</p> | <p>SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section)</p> <p><input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third</p> <p><input type="checkbox"/> 2nd Preliminary Primary <input checked="" type="checkbox"/> Short Form¹ <input type="checkbox"/> Second <input type="checkbox"/> Fourth</p> <p><input type="checkbox"/> Final Primary</p> <p><input type="checkbox"/> Preliminary General</p> <p><input type="checkbox"/> Final Election Period</p> <p><input checked="" type="checkbox"/> Supplemental</p> |
| | <p>REPORTING PERIOD</p> <p><u>07/01/2005</u> through <u>12/31/2005</u></p> |

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE |
|--------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------|
| 1. Cash on Hand at the Beginning of the Election Period ² | 9970.16 | 9970.16 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 10303.49 | |
| 3. Total Receipts (From Line 15)..... | 0.00 | 500.00 |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 10303.49 | 10470.16 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | -333.34 | -166.67 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 10636.83 | 10636.83 |
| 7. Total Loans at the Closing of this Reporting Period..... | 7000.00 | |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... | 0.00 | |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)..... | 7000.00 | |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... | 3636.83 | |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Gordon M. Trimble 1-25-06
Candidate Signature Date

Ken K. Tomalala 1-25-06
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--------------------------------------------------------------------------|-------------------------------|----------------------------------------------|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 0.00 | 0.00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 0.00 | 500.00 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))..... | 0.00 | 500.00 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 0.00 | 0.00 | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 0.00 | 0.00 | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) | 0.00 | 0.00 | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) | 0.00 | 500.00 | 12 |
| 13. Public Funds and Other Receipts | 0.00 | 0.00 | 13 |
| 14. Loans | 0.00 | 0.00 | 14 |
| 15. Total Receipts (Add Lines 12 through 14) | 0.00 | 500.00 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures | -333.34 | -166.67 | 16 |
| 17. Loans Repaid or Forgiven | 0.00 | 0.00 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | 0.00 | 0.00 | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18) | -333.34 | -166.67 | 19 |
| 20. Unpaid Expenditures | 0.00 | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20) | -333.34 | | 21 |